



# THE CLEF NOTE NEWS

## 2006 ~ 2007

### INSTRUMENTAL MUSIC SCHEDULE

January 19 – Winter Sports Rally  
 January 26 – Semester Break, OFF  
 February 19 – President’s Day, OFF  
 March 9 – OFF  
 March 16 – Spring Sports Rally  
 April 6 – April 13 – Spring Break, OFF  
**May 24 – Spring Concert – MPR**  
 May 26 – May 27 – Cajun Festival  
 May 28 – Memorial Day, OFF  
**May 30 – Music Banquet – MPR**  
 June 15 – Last Day of School

This schedule is subject to change at the director’s discretion. Events listed in **bold** will not change unless there are unforeseen mitigating factors. Marching Band students must participate in all scheduled marching band performances in order to earn a varsity letter. This includes all football games, field show competitions, parades, and rallies

### TENTATIVE FESTIVAL SCHEDULE

**Saturday, March 17** – Moorpark Band and Orchestra Festival (SCSBOA)  
**Wednesday, March 28** – Montebello Band and Orchestra Festival (SCSBOA)  
**Friday, April 6** – Bellflower High School Jazz Festival (SCSBOA)  
**Saturday, April 21** – Long Beach Band and Orchestra Festival (SCSBOA)  
**Thursday, April 26 – Saturday, April 28** – Reno Jazz Festival\*  
**Saturday, May 12** – Riverside Community College Jazz Festival (SCSBOA)  
**Saturday, May 19** – Disneyland Band and Orchestra Festival (Music in the Parks)\*\*

Students who fail to demonstrate outstanding levels of professionalism throughout the school year in their behavior and/or their mastery of the performance repertoire may be excluded from participating in any or all festivals at the discretion of the director.

\*The Reno Jazz Festival will be an overnight trip for the jazz ensembles in which the students will attend a number of instructional clinics and professional performances in addition to performing themselves in the competition. This trip will require additional costs be paid by the participants. Fundraising opportunities will be made available. If the district does not approve this trip, it will be replaced with the Royal Jazz Festival on Saturday, April 28.

\*\*The Disneyland trip will require additional costs be paid by the participants. Fundraising opportunities will be made available.

### Booster Contacts

**Daniel M. Sternberg.....Instrumental Music Director.....dsternberg@simi.k12.ca.us**

Craig Foster.....**Booster President**.....(805)522-7719 ..... svfosters@aol.com  
 Ruth Drossel.....**1st VP, Fundraising**.....(805)520-7486.....ruthelin@aol.com  
 Kristen Castellano...**Secretary**.....(805)522-1346.....Miss\_Kristen@earthlink.net  
 Janet Kleinbach.....**Treasurer/Student Accts**.....(805)583-5430.....kiddznurse@sbcglobal.net  
 Carol Webb.....**Auditor** ..(805)578-3516.....Jshibumi@aol.com  
 Ana Peddycoart.....**Auditor**.....(805)527-2797.....Steveana@myway.com  
 Sue Miller.....**Membership**.....(805)582-1024.....jeffnsuemiller@msn.com  
 Steve Peddycoart....**Transportation**.....(805)527-2797.....Steveana@myway.com  
 Carol Webb.....**Uniforms**.....(805)578-3516.....Jshibumi@aol.com  
 Sandy Holt.....**Newsletter**.....(805)583-5439... ..sandyholt@hotmail.com

#### FUNDRAISERS:

Pam Guetzoian..... **CHUCK YOUR CHANGE**.....(805)583-0491.....Ed.pam@adelphia.net  
 Cherilyne Crow.....**RESTAURANT NIGHT**.....(805)522-8422.....ricache38@sbcglobal.net  
 Jeanette Marquez.....**VALENTINE’S DINNER COORDINATOR**.....(805)527-5224.....jamjems@aol.com

DEADLINE FOR NEWSLETTER SUBMISSIONS IS BY THE 15th OF EACH MONTH...PLEASE SUBMIT ON TIME



BE SURE TO CHECK OUT THE WEBSITE! [WWW.SVHSMUSICBOOSTERS.ORG](http://WWW.SVHSMUSICBOOSTERS.ORG)



**CELEBRATE VALENTINE'S DAY** and support the SVHS Instrumental Music Department!! Join us for a gala evening at Paul's Italian Villa on February 9, 2007 from 7 p.m. until 11 p.m. Tickets are only \$25 per person and include a buffet dinner and great music by our very own SVHS students and families! Raffle drawings will be held throughout the evening. To make a reservation, please complete the flyer coming home with your student, or pick up a flyer in the Band Room. Reservation deadline is February 2, 2007. For questions or more information, please contact Jeanette Marquez at 527-5224. Don't miss out on this great evening of food, friendship, and music! Any students or family members wishing to perform should contact Mr. Sternberg, Music Director, by January 26,



**RESTAURANT NIGHT ~ CALIFORNIA PIZZA KITCHEN**

**Wednesday, February 7th from 11AM to 10PM.** 20% of proceeds to go to our Music Department. California Pizza Kitchen is located at the new mall. See you there!



**CHUCK YOUR CHANGE**

This fundraiser is a collection of loose change from pockets, purses, washing machines and dryers,(or where ever!) which is 50/50 deposited into your student's account and into the general booster account. Our ongoing "Chuck Your Change" fundraiser is headed by Pam Guetzoian this year. Containers can be obtained either in the band room our through Pam. You can contact Pam with any questions regarding this at: 583-0491.



**CONGRATULATIONS** to our very own **SVHS Music Students** for their acceptance into the **2007 Ventura County High School Honor Band!!!!**

**Joey Marquez:** Alto Sax, **Tyler Glover:** Trombone, **Nick Castellano:** French Horn, & **Mitchell Lopes:** Trumpet. **Way to Go!!!!**

.....Fold Here.....

Simi Valley High School Music Department  
P.O. Box 1013  
Simi Valley, CA 93062



Monthly Booster Club Meetings held the 4th Wednesday of the month in the Band Room at 7PM

Send Newsletter items-photos-ideas-updates- to [sandyLholt@hotmail.com](mailto:sandyLholt@hotmail.com)

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